



राष्ट्रीय जन सहयोग एवं बाल विकास संस्थान  
महिला एवं बाल विकास मंत्रालय, भारत सरकार  
National Institute of Public Cooperation and Child Development  
MWCD, Govt. of India  
क्षेत्रीय केन्द्र, जवाहर नगर, खानापारा  
गुवाहाटी-781022  
Regional Centre, Jawahar Nagar, Khanapara  
Guwahati-781022  
दूरभाष/Tel-2301519, ईमेल/Email-[nipccdghy@gmail.com](mailto:nipccdghy@gmail.com)

### **Walk-in-Interview**

Applications are invited for the following posts on contractual basis:

#### **Project/Study/ADCGC/Contractual Posts:**

#### **Advance Diploma in Child Guidance and Counseling**

- |                         |                    |
|-------------------------|--------------------|
| 01. Project Associate   | : Rs. 40,000/- PM. |
| 02. Project Assistant   | : Rs. 30,000/- PM. |
| 03. Data Entry Operator | : Rs. 25,000/- PM. |

#### **Child Guidance Centre:**

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|--|---|
| 04. Project Assistant (Social Worker)    | : Rs. 30,000/- PM.  |
| 05. Project Assistant (Special Educator) | : Rs. 30,000/- PM.  |
| 06. Physiotherapist (Part Time)          | : Rs. 15,000/-PM (24 hrs in a Moth & More than 10 Yrs Experience.)  |
| 07. Psychiatrist (Part Time)             | : Rs. 15,000/-PM (24 hrs in a Month & More than 10 Yrs Experience). |
| 08. Speech Therapist (Part time)         | : Rs. 20,000/-PM (48 hrs in a Month & More than 10 Yrs Experience). |
| 09. Attendant                            | : Rs.12,000/-PM.  |

Details of Education Qualification, Experience, Age and Application Form can be downloaded through our website [www.nipccd.nic.in](http://www.nipccd.nic.in) or may be sought by sending a request email on [nipccdghy@gmail.com](mailto:nipccdghy@gmail.com). Walk-in-Interview to be held on 26 Aug 2021at 10.00AM.

(Raghvendra Singh Chauhan)  
AAO



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### **Advertisement**

#### **Walk in Test/Skill Test/Interview for Project Posts**

| S.No. | Name of Post                      | Education Qualification   | Experience and Age limit   |
|-------|-----------------------------------|---|--|
| 01.   | Project Associate                 | MA (Clinical Psychology) from Recognized University.  | Two years of Clinical Practicing Experience, Working Experience with Children<br><br>(45 Years)                  |
| 02.   | Project Assistant                 | MSW (Specialization in Counselling) from Recognized University  | Two years working experience in Teaching and Counselling, Working Experience with Children<br><br>(45 Years)     |
| 03.   | Data entry Operator               | Graduate in any discipline with Diploma in Computer Applications/DTP (Minimum Six Months Course) from Recognized Institutions | One Year Working experience as Data entry Operator, Working Experience in Training Institution<br><br>(30 Years) |
| 04.   | Project Assistant (Social Worker) | Master Degree in Sociology, Social Work, Child Development, Psychology, etc.  | Working Experience in area of Women & Child related Programmes. Knowledge of Computer.<br><br>(45 Years)         |

## 652358/2021/O/o Regional Director

|     |   |  |   |
|-----|---|--|---|
| 05. | Project Assistant<br>(Special Educator) | Master Degree in Child Development/Psychology and B.Ed. (Special Education). Registration with RCI   | Working Experience in area of Women & Child related Programmes. Knowledge of Computer.<br>Registration with RCI<br><br>(45 Years) |
| 06. | Physiotherapist (Part Time)             | Master of physiotherapy Or Bachelor of Physiotherapy from Recognized University.                     | Working Experience in area of Women & Child related Programmes. Knowledge of Computer.<br><br>(55 Years)                          |
| 07. | Psychiatrist (Part Time)                | MBBS (MD) in Psychiatrist preferably in Child Psychiatry.<br>Or<br>Diploma in Child Psychiatry.      | Working Experience in area of Women & Child related Programmes. Knowledge of Computer.<br><br>(55 Years)                          |
| 08. | Speech Therapist (Part Time)            | M.Sc./B.Sc./Diploma in Speech Hearing & Language from Recognized University<br>Registration with RCI | Working Experience with Children having Speech & Hearing Problems.<br>Registration with RCI.<br><br>(55 Years)                    |
| 09. | Attendant                               | Class X Pass   | Attend to the Clients Needing Assistance.<br><br>(30 years)   |

| S. No. | Desirable Qualification                                    | Remuneration (Consolidated) | Date & Time of Interview  |
|--------|--|-----------------------------|---|
| 01.    | Working Experience in Assessment and Diagnosis of Children | Rs. 40000/-PM               | Dated: 26 Aug 2021<br>Skill Test at- 10.00AM followed by Interview on same day. |
| 02.    | Working Experience in Assessment and Diagnosis of Children | Rs. 30000/-PM               | Dated: 26 Aug 2021<br>Skill Test at- 10.00AM followed by Interview on same day. |
| 03.    | Working Experience in Training Institution                 | Rs. 25000/-PM               | Dated: 26 Aug 2021<br>Skill Test at- 10.00AM followed by Interview on same day. |

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|     |   |  |   |
|-----|---|--|---|
| 04. | Working Experience with Children with Special Needs | Rs. 30000/-PM  | Dated: 26 Aug 2021<br>Skill Test at- 10.00AM followed by Interview on same day. |
| 05. | Working Experience with Children with Special Needs | Rs. 30000/-PM  | Dated: 26 Aug 2021<br>Skill Test at 10.00 AM followed by interview on same day. |
| 06. | Working Experience with Children                    | Rs. 15000/-PM for 24 hours work. Exp more than 10 Years. | Dated: 26 Aug 2021<br>at 10.00AM  |
| 07. | Working experience with Children                    | Rs. 15000/-PM for 24 hours work. Exp more than 10 Years. | Dated: 26 Aug 2021<br>at 10.00AM  |
| 08. | Working Experience with Children                    | Rs. 20000/-PM for 48 hours work. Exp more than 10 Years. | Dated: 26 Aug 2021<br>at 10.00AM  |
| 09. | Local Languages will be preferred                   | Rs. 12000/-PM  | Dated: 26 Aug 2021<br>Skill Test at 10.00 AM followed by interview on same day. |



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### **Application Form**

Recent Passport  
size Photograph

NAME OF THE POST APPLIED FOR :

|     |   |   |  |
|-----|---|---|--|
| 01. | Full Name (in Capital letters)                            | : |  |
| 02. | Father's Name   | : |  |
| 03. | Mother's Name   | : |  |
| 04. | Husband's Name<br>(In case of female married candidates ) | : |  |
| 05. | Nationality   | : |  |
| 06. | (a) Address for communication                             | : |  |
|     | (a) Permanent Address                                     | : |  |
|     | (b) e-mail  | : |  |
|     | (c) Mobile phone No.                                      | : |  |
|     | (d) Telephone No.   | : |  |
| 07. | Date of Birth   | : |  |

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| 08. Details of Educational Qualifications   |                            |                    |                      |                          |                  |
|---|----------------------------|--------------------|----------------------|--------------------------|------------------|
| Exam Passed   | Institution/<br>University | Subject<br>Studied | Duration of<br>Study | Year of<br>Passing       | %Age of<br>Marks |
|   |                            |                    |                      |                          |                  |
|   |                            |                    |                      |                          |                  |
|   |                            |                    |                      |                          |                  |
|   |                            |                    |                      |                          |                  |
|   |                            |                    |                      |                          |                  |
| 09. Details of Professional/Technical Educational Qualifications Additional Sheet may be added, if required of Educational Qualifications   |                            |                    |                      |                          |                  |
|   |                            |                    |                      |                          |                  |
|   |                            |                    |                      |                          |                  |
| 10. Details of Experience (Candidates are advised to fill-up this column carefully and in terms of conditions stipulated in the Advertisement to avoid rejection) Additional sheet may be added, if required. |                            |                    |                      |                          |                  |
| Name of<br>Organization   | Post Held                  | Pay Scale          | From<br>To           | Nature of<br>Appointment | Remarks          |
|   |                            |                    |                      |                          |                  |
|   |                            |                    |                      |                          |                  |
| 11. Any other relevant information which you would like to mention in support of your suitability for the post applied for:   |                            |                    |                      |                          |                  |
|   |                            |                    |                      |                          |                  |
|   |                            |                    |                      |                          |                  |

11. DECLARATION: (i) I hereby declare that I fulfill the eligibility conditions as per the advertisement and that all the statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found false or incorrect at any stage or not satisfying the eligibility conditions according to the requirement mentioned in the advertisement, my candidature/appointment is liable to be cancelled / terminated. (ii) I have enclosed the required attested copies of the certificates.

Place :

Date :

Signature of the Applicant

Note-The filled up application form completed in all respects along with self-attested testimonials should be carried out at the time of walk in interview.

2. The Institute reserves the right to cancel the requirement for any of the posts at any stage