

National Institute of Public Cooperation and Child Development
Advanced Diploma in Child Guidance and Counselling Batch 2019-20

Student Notice

This is to notify to all students who have been given admission to the above course by GGSIPU that the course will begin from Wednesday 11 September 2019. The classes will be held at the premises of NIPCCD, 5, Siri Institutional Area, Hauz Khas, New Delhi, Near Hauz Khas Police Station.

All the students are required to fill the enclosed admission form and submit along with required documentation, autobiographical account and 4 Passport size recent photographs, on Monday 09 September 2019 in room no. 107A. The student must bring in with them the admission slip given by the University.

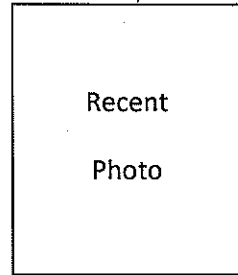
The classes would begin from 11 September 2019 every day from 09:00 am to 05:00 pm.

National Institute of Public Cooperation and Child Development

5, Siri Institutional Area, Hauz Khas, New Delhi-110016

Advanced Diploma in Child Guidance and Counselling 2019-20

ADMISSION FORM



- 1. a. Name of the candidate: Mr./Miss/Mrs.....
(BLOCK LETTERS)
- b. Marital Status: Unmarried/Married/Widow (er)/Divorced/Separated
- 2. a. Mailing address.....
.....
.....Email.....
Phone.....Mobile.....
- b. Permanent address.....
.....
- 3. a. Date of birth..... b. Age (as on 1st September 2019).....
- c. State..... d. Nationality.....
- e. Religion.....
- 4. a. Height (cms)..... b. Weight (kg).....
- c. Eye Sight..... d. Specify Disability, if any.....
- 5. a. Father's/Husbands Name..... Occupation/Designation.....
- b. Mother's Name..... Occupation/Designation.....
- 6. Category-General/Scheduled Caste/Scheduled Tribe/Others.....

7. Educational Qualification (Beginning with Secondary School indicating course duration)

| Examination Passed | Name of School/College | Year | Board/University | Subjects | Marks | | |
|--------------------|------------------------|------|------------------|----------|---------|----------|------------|
| | | | | | Maximum | Obtained | Percentage |
| | | | | | | | |
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8. Mention any Awards/Scholarship/Academic distinctions received, if any (attach photocopies of the certificates).

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9. Mention languages you can speak/write:

| | ENGLISH | HINDI | | | | |
|-------|---------|-------|--|--|--|--|
| SPEAK | | | | | | |
| WRITE | | | | | | |

10. Hobbies.....

11. a. Experience.....

| From | To | Name of Employer | Designation | Salary | Reason(s) for Leaving |
|------|----|------------------|-------------|--------|-----------------------|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

b. If deputed for internship, name(s) of the Organization(s) of choice with address

- i.
- ii.

12. Past Field Work Experience.....

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13. Have you ever been involved in any criminal proceedings against you? Yes/No

14. Autobiographical Statement: (between 3-4 typed pages & in duplicate). It should cover you

- a) Family background
- b) Economic & Social Status
- c) School & College Life
- d) Major Experiences in life
- e) Reasons for choosing Advanced Diploma Course

Date:

Signature of the Applicant